



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Text

File #: 0842-22, Version: 1

A Resolution accepting the bid of Spear Corporation, in the amount of \$345,887, for Filtration System Replacement for Pools, for the Div. of Parks and Recreation, and authorizing the Mayor, on behalf of the Urban County Government, to execute an Agreement with Spear Corporation, related to the bid. (2 Bids, Low) [Conrad]

Lexington Fayette Urban County Government Bid Recommendation

Division of Central Purchasing

Bid Title: Filtration System Replacement for Pools				
Bid Number: 73-2022		Buyer: K. Thomas		
Advertising Date: 7/18/2022		Opening Date: 8/8/2022		
Number of Bid Submitted: 2		Recommended Bid Amount: \$345,887.00		
X	Fixed Bid	Price Contract	Unit Price Bid	Contract Included
Division Requesting/Recommending: Parks & Recreation				

	Vendor	Address	Amount
Lowest	Spear Corporation	Roachdale, IN	\$345,887.00
Second	PSS Contractors LLC	Cincinnati, OH	\$372,000.00
Third			

Recommended Vendors

Award to: Spear Corporation
Award Amount: \$345,887.00

Budget/Accounting Information

Fund	Dept.	Sect.	Account	Project	Bud Ref	Amount	Avail Budget
3230	707602	7221	91015	AR_AQUATIC_2022/SOUTHLAND	2022	121,816.00	\$279,600.00
3230	707602	7221	91015	AR_AQUATIC_2022/WOODLAND	2022	224,071.00	\$749,300.00

Reason for Recommendation

X Bidder submitted lowest bid responsive to specifications.

Multiple Awards to low bidders for item(s) or group(s).

One or Non-low bid. See attachment(s) for explanation.

Walk-on

2 Readings

Other:

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the bid of Spear Corporation, in the amount of \$345,887.00, for Filtration System Replacement for Pools, for the Division of Parks and Recreation, be and hereby is accepted and approved as to the specifications and amounts set forth in the terms of the bid and Agreement, which are attached hereto and incorporated herein by reference, and the Mayor, on behalf of the Lexington-Fayette Urban County Government, is authorized to enter into the attached Agreement with Spear Corporation, related to the bid.

Section 2 - That an amount, not to exceed the sum of \$345,887.00, be and hereby is approved for payment to Spear Corporation from account #3230-707602-91015 for Project AR_Aquatic_2022/Southland (\$121,816.00) and account #3230-707602-91015 for Project AR_Aquatic_2022/Woodland (\$224,071.00), pursuant to the terms of the bid and Agreement.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL

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