

Legislation Text

File #: 0811-22, Version: 1

A Resolution accepting the bid of Vogelpohl Fire Equipment, Inc., establishing a price contract for Self Contained Breathing Apparatus, for the Div. of Fire and Emergency Services, to be paid using funds awarded under the American Rescue Plan Act of 2021 (ARPA). (3 Bids, Low) [Wells]

Lexington Fayette Urban County Government **Bid Recommendation**

Division of Central Purchasing

Bid Title: Self Contained Breathing Apparatus			
Bid Number: 84-2022	Buyer: J. Allinder		
Advertising Date: 7/20/2022	Opening Date: 8/09/2022		
Number of Bid Submitted: 3	Recommended Bid Amount: PRICE CONTRACT		
Fixed Bid X Price Contract	Unit Price Bid Contract Included		
Division Requesting/Recommending: Fire & Emergency Services ARPA			

	Vendor	Address	Amount
Lowest	Vogelpohl Fire Equipment	Erlanger, KY	PCT
Second	Phoenix Safety Outfitters, LLC	Springfield, OH	PCT
Third	Fire Department Service & Supply Co	. Louisville, KY	PCT

Recommended Vendors

Award to: Vogelpohl Fire Equipment	
Award Amount: \$ PRICE CONTRACT	

Reason for Recommendation

X Bidder submitted lowest bid responsive to specifications.

Multiple Awards to low bidders for item(s) or group(s).

One or Non-low bid. See attachment(s) for explanation.

Walk-on

2 Readings

Other:

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the bid of Vogelpohl Fire Equipment, Inc., establishing a price contract for Self Contained Breathing Apparatus, for the Division of Fire and Emergency Services, be and hereby is accepted and approved as to the specifications and amounts set forth in the terms of the bid, which is attached hereto and incorporated herein by reference.

Section 2 - That the amount of the price contract be and hereby is approved for

payment to Vogelpohl Fire Equipment, Inc., using funds awarded under the American

Rescue Plan Act of 2021 (ARPA).

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL 0811-22:EAB:X:\CASES\FIRE\22-LE0003\LEG\00762977.DOCX