



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Text

File #: 0771-22, **Version:** 1

A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute a multi-year Agreement with Kraus Associates d/b/a AK Associates, for on-site and remote maintenance services for the Enhanced 911 system, for the Div. of Enhanced 911, at a cost not to exceed \$276,156 in FY 2023. [Div. of Enhanced 911, Patton]

Authorization to execute an Agreement with Kraus Associates d/b/a AK Associates to provide on-site and remote maintenance services for LFUCG's Enhanced 911 system and the Central Kentucky 911 Network for a period of five (5) years beginning July 1, 2022 at a cost of \$276,156.00 for FY2023. Funds are Budgeted. (L0771-22) (Patton/Armstrong)

Budgetary Implications: Yes

Advance Document Review: Law/Risk Management

Fully Budgeted: Yes

Account Number:

4204-505602-5622-71208	\$171,688.32
4205-505602-5621-71208	\$7,153.68
4204-505603-0001-71299	\$48,657
4205-505602-5621-71299	\$48,657

This Fiscal Year Impact: \$276,156

Annual Impact:

Project:

Activity:

Budget Reference:

Current Balance:	4204-505602-5622-71208 - \$175,000.00
	4205-505602-5621-71208 - \$7,600.00
	4204-505603-0001-71299 - \$55,000.00
	4205-505602-5621-71299 - \$52,000.00

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY
GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized to execute a multi-year agreement, which is attached hereto and incorporated herein by reference, with Kraus Associates d/b/a AK Associates, for on-site and remote maintenance services for the Enhanced 911 system, for the Division of Enhanced 911.

Section 2 - That an amount not to exceed the sum of \$276,156.00 (FY2023), be and hereby is approved for payment to Kraus Associates, Inc. d/b/a AK Associates from account #4204-505602-5622-71208 (\$171,688.32), account #4205-505602-71208 (\$7,153.68), account #4204-505603-71299 (\$48,657), and account # 4205-505602-71299 (\$48,657), pursuant to the terms of the Agreement.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL
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MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL