



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Text

File #: 0786-22, **Version:** 1

A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute an Agreement (awarded pursuant to RFP No. 30-2022) with Strand Associates, Inc., for work related to the Town Branch and West Hickman WWTP Disinfection Process Replacement Project, at a cost not to exceed \$756,000, to be paid using funds awarded under the American Rescue Plan Act (ARPA). [Div. of Water Quality, Martin]

Authorization to execute an Agreement with Strand Associates, Inc., pursuant to RFP No. 30-2022, to provide engineering services for the Town Branch and West Hickman WWTP Disinfection Process Replacement Project at a cost of for \$756,000.00. Funds are Budgeted. (L0786-22) (Martin/Albright)

Budgetary Implications: YES

Advance Document Review:

Law: Yes, Brittany Smith,

Risk Management: {Select Yes/No, Completed by [Official, Date]}

Fully Budgeted: Yes

Account Number: 3230-303401-3401-92711

This Fiscal Year Impact: \$756,000

Annual Impact: \$

Project: UV_GRANT_2022

Activity: FED_GRANT

Budget Reference: 2022

Current Balance: \$11,868,095.00

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY
GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be

and hereby is authorized to execute an Agreement (awarded pursuant to RFP No. 30-2022), which is attached hereto and incorporated herein by reference, with Strand Associates, Inc., for work related to the Town Branch and West Hickman WWTP Disinfection Process Replacement Project.

Section 2 - That an amount, not to exceed the sum of \$756,000.00, be and hereby is approved for payment to Strand Associates, Inc., from account # 3230-303401-92711, pursuant to the terms of the Agreement.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL

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