



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Text

File #: 0778-22, Version: 1

A Resolution accepting the bid of Amco Pump Manufacturing, Inc., in the amount of \$42,865, for the Portable Trash Pump, for the Div. of Facilities and Fleet Services, and authorizing the Mayor, on behalf of the Urban County Government, to execute an Agreement with Amco Pump Manufacturing, Inc., related to the bid. (4 Bids, Low) [Baradaran]

Lexington Fayette Urban County Government Bid Recommendation

Division of Central Purchasing

Bid Title: Portable Trash Pump				
Bid Number: 78-2022		Buyer: J. Allinder		
Advertising Date: 7/06/2022		Opening Date: 7/27/2022		
Number of Bid Submitted: 4		Recommended Bid Amount: 42,865.00		
X	Fixed Bid	Price Contract	Unit Price Bid	Contract Included
Division Requesting/Recommending: Fleet Services				

Vendor	Address	Amount
Amco Pump Mftg., Inc.	Houston, TX	42,865.00
BBA Pumps, Inc.	N. Charleston, SC	45,833.00
Blue Tank & Pump Rental	Nicholasville, KY	46,531.70
Xylem Dewatering	Milford, OH	51,726.40

Recommended Vendors

Award to: Amco Pump Manufacturing, Inc.
Award Amount: \$ 42,865.00

Budget/Accounting Information

Fund	Dept.	Sect.	Account	Project	Bud Ref	Amount	Avail Budget
4002	707301	0001	96958			\$42,865.00	\$ 658,653
							For all vehicles

Reason for Recommendation

X Bidder submitted lowest bid responsive to specifications.

Multiple Awards to low bidders for item(s) or group(s).

One or Non-low bid. See attachment(s) for explanation.

Walk-on

2 Readings

Other:

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the bid of Amco Pump Manufacturing, Inc., in the amount of \$42,865.00, for the Portal Trash Pump, for the Division of Fleet Services, be and hereby is accepted and approved as to the specifications and amounts set forth in the terms of the bid and Agreement, which are attached hereto and incorporated herein by reference, and the Mayor, on behalf of the Lexington-Fayette Urban County Government, to enter into the attached Agreement with Amco Pump Manufacturing, Inc., related to the bid.

Section 2 - That an amount, not to exceed the sum of \$42,865.00, be and hereby is approved for payment to Amco Pump Manufacturing, Inc., from account #4002-707301-96958, pursuant to the terms of the bid and Agreement.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL

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