

Lexington-Fayette Urban County Government

200 E. Main St Lexington, KY 40507

Legislation Text

File #: 0758-22, Version: 1

A Resolution authorizing the Div. of E911 to purchase software and support services from 911 Datamaster, a sole source provider, and authorizing the Mayor, on behalf of the Urban County Government, to execute any necessary Agreement with 911 Datamaster, related to the procurement, at a cost not to exceed \$46,732. [Div. of Enhanced 911, Patton]

Authorization to renew an Agreement with 911 Datamaster, as a sole source provider for software and support service to provide a single database for 911 location records for Lexington and counties in the Central Kentucky 911 Network at a total cost of \$46,732.00. Funds are Budgeted. (L0758-22) (Patton/Armstrong)

Budgetary Implications: Yes.

Advance Document Review: Law/Risk Management

Fully Budgeted: Yes

Account Number: 4204-505602-5622-76102 \$10,181

4204-505603-0001-76102 \$4,000 4205-505602-5621-76102 \$32,551

This Fiscal Year Impact: \$46,732

Annual Impact: \$0.00

Project:

Activity:

Budget Reference:

Current Balance: 4204-505602-5622-76102 - \$246,816.27

4204-505603-0001-76102 - \$7,999.97 4205-505602-5621-76102 - \$37,589.03

.00.

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY

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GOVERNMENT:

Section 1 - That the Division of E911is authorized to purchase software and support services

from 911 Datamaster, a sole source provider, and the Mayor, on behalf of the Lexington-Fayette

Urban County Government, be and hereby is authorized to execute any necessary Agreement with

911 Datamaster, related to the procurement.

Section 2 - That an amount, estimated not to exceed the sum of \$46,732.00 be and hereby is

approved for payment to 911 Datamaster, from the following accounts in the following amounts:

#4204-505602-76102 (\$10,181.00), #4204-505603-76102 (\$4,000.00) #4205-505602-76102

(\$32,551.00).

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR		

ATTEST:

CLERK OF URBAN COUNTY COUNCIL 0758-22:MRS:X:\Cases\911\22-LE0003\LEG\00763274.DOCX