



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Text

File #: 0756-22, **Version:** 1

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute a Second Amendment and Extension to the existing health services Agreement with CHS TX, Inc. dba YesCare, successor by merger to the rights and obligation of Corizon, LLC, increasing the Contract price by the sum of \$417,076, from \$5,151,303 to \$5,568,379 in FY 23. [Div. of Community Corrections, Farmer]

Authorization to execute an amendment with CHS TX, Inc. d/b/a YesCare, to increase the base compensation rate of Contracted medical services for the inmate population by 8.1 percent in the amount of \$417,076.00 for a total cost of \$5,568,379 in FY 2023. Funds are Budgeted. (L0756-22) (Farmer/Armstrong)

Budgetary Implications [select]: Yes

Advance Document Review:

Law: Yes, Carlos Ross 7/27/22

Risk Management: No

Fully Budgeted [select]: Yes

Account Number: 1101-505402-5421-71203

This Fiscal Year Impact: \$5,568,379, increase of \$417,076

Annual Impact:

Project:

Activity:

Budget Reference:

Current Balance: fully Budgeted

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to execute the Second Amendment and Extension to the

existing Health Services Agreement, which is attached hereto and incorporated herein by reference, with CHS TX, Inc. dba YesCare, successor by merger to the rights and obligation of Corizon, LLC, for the Division of Community Corrections, increasing the Contract price by the sum of \$417,076.00, from \$5,151,303.00 to \$5,568.379.00 FY 23.

Section 2 - That an amount, not to exceed the sum of \$5,568.379.00 in FY 2023, be and hereby is approved for payment to CHS TX, Inc. dba YesCare, successor by merger to the rights and obligation of Corizon, LLC, from account #1101-505402-5421-71203, pursuant to the terms of the Agreement.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL

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