



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Text

File #: 0736-22, **Version:** 1

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute Amendment No. 1 to the Riskmaster Accelerator AWS SaaS Access Agreement with Computer Sciences Corporation (CSC) to extend the term of Work Order No. 8 for thirty-six (36) months, from October 1, 2022 to September 30, 2025, at a cost not to exceed \$47,092 annually. [Div. of Computer Services, Nugent]

Authorization to execute Amendment No. 1 to Riskmaster Accelerator AWS SaaS Access Agreement with Computer Sciences Corporation (CSC) to extend the term of Work Order No. 8 for 36 months, from October 1, 2022 to September 30, 2025 at a cost of \$47,092 annually. Funds are Budgeted. (L0736-22) (Nugent/Valicenti)

Budgetary Implications [select]: Yes

Advance Document Review:

Law: { Select Yes/No, Completed by [Keith Horn, 7/18/2022]}

Risk Management: {Select Yes/No, Completed by [Official, Date]}

Fully Budgeted [select]: Yes/No/Partial

Account Number:

1101-202505-0001-72205 (\$40,028.20)

1115-202505-0001-72205 (\$3,296.44)

4002-202505-0001-72205 (\$2,354.60)

4051-202505-0001-72205 (\$1,412.76)

This Fiscal Year Impact: \$47,092

Annual Impact:

Project:

Activity:

Budget Reference:

Current Balance: fully Budgeted

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to execute Amendment No. 1 to the Riskmaster Accelerator AWS SaaS Access Agreement with Computer Sciences Corporation (CSC) to extend the term of Work Order No. 8 for thirty-six (36) months, from October 1, 2022 to September 30, 2025, at a cost not to exceed \$47,092.00 annually.

Section 2 - That an amount, not to exceed the sum of \$47,092.00, be and hereby is authorized for payment to Computer Sciences Corporation in the following amounts from the following accounts # 1101-202505-0001-72205 (\$40,028.20); # 1115-202505-0001-72205 (\$3,296.44); # 4002-202505-0001-72205 (\$2,354.60); # 4051-202505-0001-72205 (\$1,412.76), subject to the terms of the Amended Agreement.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL

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