



# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507

## Legislation Text

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**File #:** 0988-21, **Version:** 1

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An Ordinance amending the authorized strength creating one (1) unclassified position of ARPA Project Manager, Grade 528E, in the office of the Chief Administrative Officer; and creating one (1) unclassified position of Financial Coordinator, Grade 516N, in the Div. of Grants and Special Programs, with a term expiration date of December 31, 2026, unless extended, effective upon passage of Council. [Div. of Human Resources, Maxwell]

Authorization to create one (1) unclassified position of ARPA Project Manager (Grade 528E) in the Office of the Chief Administrative Officer and create one (1) unclassified position of Financial Coordinator (Grade 516N) in the Division of Grants and Special Programs, both positions will have a termination date of five (5) years expiring on December 31, 2026. This has a 12-month future impact of a cost \$185,265.88 and will be Grant funded. (L0988-21) (Maxwell/Hamilton)

Budgetary Implications [select]: Yes/NO

Advance Document Review:

**Law:** No

**Risk Management:** No

Fully Budgeted: Yes - Grant Funded

Account Number:

This Fiscal Year Impact: \$

Annual Impact: \$

Project:

Activity:

Budget Reference:

Current Balance:

BE IT ORDAINED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY  
GOVERNMENT:

Section 1 - That subsection line number 050.013 in the unclassified civil service authorized

strength be and hereby is created to read as follows:

050.013      1      458    528E      ARPA Project Manager

Section 2 - That the following subsection line number in the unclassified civil service authorized strength be and hereby is amended to read as follows:

840.030      2      305    516N      Financial Coordinator

Section 3 - That both positions shall have a termination date of December 31, 2026, unless extended.

Section 4 - That this Ordinance shall become effective upon passage of council.

PASSED URBAN COUNTIL COUNCIL:

\_\_\_\_\_  
MAYOR

ATTEST:

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