

## Lexington-Fayette Urban County Government

200 E. Main St Lexington, KY 40507

## **Legislation Text**

File #: 1108-21, Version: 1

An Ordinance amending certain of the Budgets of the Lexington-Fayette Urban County Government for VisitLex in the amount of \$1,000,000 out of American Rescue Plan Act Funds as approved at Work Session October 26, 2021, and appropriating and re-appropriating funds, Schedule No. 17. [Council Office, Maynard]

WHEREAS, it is necessary and proper to amend the Budgets of the Lexington-Fayette Urban County

Government for VisitLex in the amount of \$1,000,000 out of American Rescue Plan Act funds as approved at Work Session October 26, 2021:

NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE LEXINGTON-FAYETTE

## **URBAN COUNTY GOVERNMENT:**

Section 1 - That certain of the Budgets of the Lexington-Fayette Urban County Government be and hereby are amended for VisitLex in the amount of \$1,000,000 out of American Rescue Plan Act funds as approved at Work Session October 26, 2021, and that to effect such Amendments the following appropriations be and hereby are authorized and directed:

) Re-appropriations within the Grant funds that do not result in changes to the Unappropriated Fund Balance of this fund.

Section 2 - That the purposes of the Budget Amendments and the Accounts to or from which funds are herein appropriated, are detailed in "BUDGET SCHEDULE NO. 0017", attached hereto and incorporated herein by reference.

Section 3 - That this Ordinance shall become effective on the date of its passage.

WHEREAS, it is necessary and proper to amend the Budgets of the Lexington-Fayette Urban County Government for VisitLex in the amount of \$1,000,000 out of American Rescue Plan Act funds as approved at Work Session October 26, 2021.

NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

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and hereby are amended for VisitLex in the amount of \$1,000,000 out of American Rescue Plan Act

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following appropriations be and hereby are authorized and directed:

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funds are herein appropriated, are detailed in "BUDGET SCHEDULE NO. 0017", attached hereto and

incorporated herein by reference.

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PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK, URBAN COUNTY COUNCIL

**PUBLISHED:** 

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