



# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507

## Legislation Text

---

**File #:** 1075-21, **Version:** 4

---

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to accept a Grant from the U.S. Dept. of Justice (DOJ) under the Edward Byrne Memorial Justice Assistance Grant Program, which Grant funds are in the amount of \$153,791 in Federal funds, for the purchase of equipment and technology investments for the Div. of Police, the acceptance of which does not obligate the Urban County Government for the expenditure of funds, and authorizing the Mayor to transfer unencumbered funds within the Grant Budget. [Div. of Police, Weathers]

Authorization to accept award of Federal funds in the amount of \$153,791 from the US Department of Justice under the Edward Byrne Memorial Justice Assistance Grant Program - FY 2022. No matching funds are required. (L1075-21) (Weathers/Armstrong)

Budgetary Implications: Yes

Advance Document Review:

**Law:** Yes, Completed by Brittany Smith, 10/18/2021

**Risk Management:** N/A

Fully Budgeted: Yes

Account Number:

This Fiscal Year Impact: \$153,791

Annual Impact: \$0

Project: JUST\_ASST\_2022

Activity: FED\_GRANT

Budget Reference: 2022

Current Balance: \$153,791

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY  
GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be

and hereby is authorized and directed to accept a grant from the United States Department of Justice (DOJ), under the Edward Byrne Memorial Justice Assistance Grant (JAG) Program - FY 2022, which Grant funds are in the amount of \$153,791.00 in Federal funds, for the purchase of equipment and technology investments for the Division of Police, the acceptance of which does not obligate the Lexington-Fayette Urban County Government for the expenditure of funds.

Section 2 - That subject to the provisions of Ordinance No. 97-21, the Mayor is hereby authorized, in her discretion as Chief Executive Officer of the Urban County Government, to transfer the unencumbered balance of any operating or capital account appropriation to another operating or capital account appropriation within the Grant budget previously established for this Grant.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

\_\_\_\_\_  
MAYOR

ATTEST:

\_\_\_\_\_  
CLERK OF URBAN COUNTY COUNCIL

1075-21;BGS;X:\CASES\COMDEV\21-LE0001\LEG\00742124DOCX