

Lexington-Fayette Urban County Government

200 E. Main St Lexington, KY 40507

Legislation Text

File #: 1063-21, Version: 1

A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute an Agreement (awarded pursuant to RFP No. 28-2021) with Strand Associates, Inc., for investigation and design services for the West Hickman Waste Water Treatment Plant RAS/WAS Improvements Project, a Remedial Measures Project required by the Consent Decree, at a cost not to exceed \$179,000. [Div. of Water Quality, Martin]

Authorization to execute an Agreement (awarded pursuant to RFP No. 28-2021) with Strand Associates, Inc., for investigation and design services for the West Hickman Waste Water Treatment Plant RAS/WAS Improvements Project, a Remedial Measures Project required by the Consent Decree, at a cost not to exceed \$179,000.00. Funds are Budgeted. (L1063-21) (Martin/Albright)

Budgetary Implications: Yes

Advance Document Review:

Law: Yes, Completed by Michael Cravens, 10/4/2021

Risk Management: No

Fully Budgeted: Yes

Account Number: 4003-303401-3401-92711

This Fiscal Year Impact: \$179,000.00

Annual Impact: \$0

Project: WHWWTP RMP

Activity: CONSENT DE

Budget Reference:

Current Balance: \$8,632,414.32

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY

GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be

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and hereby is authorized to execute an Agreement (awarded pursuant to RFP No. 28-2021), which is attached hereto and incorporated herein by reference, with Strand Associates, Inc., for Investigation and Design Services for the West Hickman Waste Water Treatment Plant RAS/WAS Improvements Project, a Remedial Measures Project required by the Consent Decree.

Section 2 - That an amount, not to exceed the sum of \$179,000.00, be and hereby is approved for payment to Strand Associates, Inc., from account # 4003 - 303401 - 92711, pursuant to the terms of the Agreement.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

ATTEST:

CLERK OF URBAN COUNTY COUNCIL

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