



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Text

File #: 1022-21, **Version:** 1

A Resolution accepting the bid of EHI Consultants in the amount of \$37,000 for design services, construction services, and other related services at Shillito and Southland Parks, as outlined in the response to RFP No. 25-2021, and authorizing the Mayor, on behalf of the Urban County Government, to execute an Agreement with EHI Consultants related to the bid. [Div. of Grants and Special Programs, Lanter]

Authorization to accept the bid from EHI Consultants, in the amount of \$37,000 for design services for parking lot renovation and construction at Shillito Park and Southland Park, construction documents, construction administration and related services for the city, outlined in RFP-25-2021. Funds are Budgeted. (L1022-21) (Conrad/Ford)

Budgetary Implications: Yes

Advance Document Review:

Law: No

Risk Management: No

Fully Budgeted: Yes

Account Number: 3230-707602-7221-91014

This Fiscal Year Impact: \$37,000

Annual Impact: \$

Project: AR_SHILTO_2022
AR_STHLND_2022

Activity: FED_GRANT

Budget Reference: 2022

Current Balance: \$492,580

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY
GOVERNMENT:

Section 1 - That the bid of EHI Consultants, in the amount of \$37,000.00, for design services, construction services, and other related services at Shillito Park and Southland Park, as outlined in the response to RFP No. 25-2021, be and hereby are accepted and approved as to the specifications and amounts set forth in the terms of the bid and Agreement, which are attached hereto and incorporated herein by reference, and the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized to execute an Agreement with EHI Consultants, attached hereto and incorporated herein by reference, related to the bid.

Section 2 - That an amount, not to exceed the sum of \$37,000.00, be and hereby is approved for payment to EHI Consultants, from account #3230-707602-7221-9114, pursuant to the terms of the bid and Agreement.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL

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