



# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507

## Legislation Text

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**File #:** 1046-21, **Version:** 2

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A Resolution authorizing and directing the Mayor, on behalf of the Lexington-Fayette Urban County Government, to execute Contract Modification No. 1 with Stantec Consulting Services, Inc., to increase the contract price by \$14,442.14 for aide related to the design of a retaining wall for the Town Branch Trail/Commons, raising the total Contract price from \$94,000.00 to \$108,442.14. [Div. of Engineering, Burton]

Request Council authorization to execute Contract Modification No. 1 in the amount of \$14,442.14 with Stantec Consulting Services, Inc. for additional design of Town Branch Trail/Commons increasing the Contract price from \$94,000 to \$108,442.14. Funds are Budgeted. (L1046-21) (Burton/Albright)

Budgetary Implications: Yes

Advance Document Review:

**Law:** Yes, Completed by Brittany Smith, 10/11/2021

**Risk Management:** N/A

Fully Budgeted: Yes

Account Number: 3160-303202-3225-71299

This Fiscal Year Impact: \$14,442.14

Annual Impact: \$0

Project: TOWN\_TGER\_2017

Activity: CONST

Budget Reference: 2017

Current Balance: \$264,704.49

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be

and hereby is authorized to execute Contract Modification No. 1 with Stantec Consulting Services, Inc., increasing the contract price by \$14,442.14, for aide related to the design of a retaining wall for the Town Branch Trail/Commons, raising the total contract price from \$94,000.00 to \$108,442.14.

Section 2 - That an amount, not to exceed the sum of \$14,442.14, be and hereby is approved for payment to Stantec Consulting Services, Inc., from account # 3160-303202-3225-71299, pursuant to the terms of Contract Modification No. 1.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

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MAYOR

ATTEST:

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CLERK OF URBAN COUNTY COUNCIL

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