



# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507

## Legislation Text

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**File #:** 1038-21, **Version:** 2

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A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute a Renewal Contract with Bateman Community Living, LLC, d/b/a Trio Community Meals, LLC, for catering services for the Family Care Center, at a cost not to exceed \$164,875.35. [Div. of Family Services, Rodes]

Authorization to execute Kentucky Child and Adult Care Food Program renewal Contract for catering with Bateman Community Living, LLC dba TRIO Community Meals for catering services for breakfast, lunch and supplemental snack for the Family Care Center, in the amount of \$164,875.35. Funds are Budgeted. (L1038-21) (Rodes/Allen-Bryant)

Budgetary Implications: Yes

Advance Document Review:

**Law:** Yes, Completed by Brittany Smith, 10/8/2021

**Risk Management:** N/A

Fully Budgeted: Yes and Budget amendment 11327 is in process.

Account Number: 3100-606401-6403-75102

This Fiscal Year Impact: \$164,875.35

Annual Impact: \$0

Project: CHD\_CR\_FD\_2021 and CHD\_CR\_FD\_2022

Activity: FED\_GRANT

Budget Reference: 2021 and 2022

Current Balance: BA in process

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to execute the Catering Contract, which is attached hereto and

incorporated herein by reference, with Bateman Community Living, LLC, d/b/a TRIO Community Meals, LLC, for catering services for the Family Care Center.

Section 2 - That an amount, not to exceed the sum of \$164,875.35, be and hereby is approved for payment to Bateman Community Living, LLC, d/b/a TRIO Community Meals, LLC, from account #3100-606401-75102-CHD\_CR\_FD\_2021 (\$57,497.51) and account #3100-606401-75102-CHD\_CR\_FD\_2022 (\$107,377.84), pursuant to the terms of the Catering Contract.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

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MAYOR

ATTEST:

\_\_\_\_\_  
CLERK OF URBAN COUNTY COUNCIL

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