



# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507

## Legislation Text

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**File #:** 0999-21, **Version:** 1

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A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute a Service Site Agreement between the Lexington-Fayette Urban County Government and the Ky. Environmental Education Leadership Corps (an AmeriCorps Program of the Ky. Environmental Education Council), for the assignment of an AmeriCorps member to the Div. of Parks and Recreation for a period of one year, at a cost not to exceed \$4,000. [Div. of Parks and Recreation, Conrad]

Authorization to sign an application and to execute a Service Site Agreement between the Lexington-Fayette Urban County Government and The Kentucky Environmental Education Leadership Corp (an AmeriCorps program of the Kentucky Environmental Education Council). This Agreement will provide for an AmeriCorps member for the Division of Parks and Recreation for one year at a one-time cost not to exceed \$4,000. Funds are Budgeted. (L0999-21) (Conrad/Ford)

Budgetary Implications: Yes

Advance Document Review:

**Law:** Yes (Michael Cravens)

**Risk Management:** No

Fully Budgeted: Yes

Account Number: 1103 707603 7552 71299

This Fiscal Year Impact: \$4,000

Annual Impact: N/A

Project:

Activity:

Budget Reference:

Current Balance: \$6,000

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY  
GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized to execute a Service Site Agreement between the Lexington-Fayette Urban County Government and the Kentucky Environmental Education Leadership Corps (an AmeriCorps Program of the Kentucky Environmental Education Council), which is attached hereto and incorporated herein by reference, for the assignment of an AmeriCorps Member to the Division of Parks and Recreation for a period of one year.

Section 2 - That an amount, not to exceed the sum of \$4,000.00, be and hereby is approved for payment from account # 1103 - 707603 - 71299, pursuant to the terms of the Agreement.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL: