

Lexington-Fayette Urban County Government

200 E. Main St Lexington, KY 40507

Legislation Text

File #: 0937-21, Version: 1

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute a Memorandum of Understanding with Fayette County Public Schools, for transportation services with the Family Care Center, at a cost not to exceed \$91,662.99. [Div. of Family Services, Rodes]

Authorization to execute a Memorandum of Understanding with Fayette County Public Schools for transportation services for the 2021-2022 academic school year with the Family Care Center. This Agreement provides transportation service for enrolled students and their children to and from the Family Care Center. The Agreement covers the 2021-2022 school calendar year, from August 11, 2021 through May 24, 2021 (or as affected by weather), for a total of 177 instructional days. This service Agreement entails a fleet of two school buses with respective drivers and monitors. (L0937-21) (Rodes/Allen-Bryant)

Budgetary Implications: Yes

Advance Document Review: Law: Brittany Smith 7.6.21

Fully Budgeted: Yes

Account Number: 1101-606403-0001-71299

This Fiscal Year Impact: \$91,662.99

Annual Impact: N/A

Project:

Activity:

Budget Reference:

Current Balance: \$96,561

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY

GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be

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and hereby is authorized and directed to execute the Memorandum of Understanding, which is attached hereto and incorporated herein by reference, with Fayette County Public Schools, for

transportation services with the Family Care Center.

Section 2 - That an amount, not to exceed the sum of \$91,662.99, be and hereby is approved

for payment to Fayette County Public Schools, from account #1101-606403-71299, pursuant to the

terms of the Memorandum of Understanding.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR		

ATTEST:

CLERK OF URBAN COUNTY COUNCIL 937-21:MRS:X:\Cases\SOCIAL\21-LE0001\LEG\00739201.DOC