



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Text

File #: 0930-21, **Version:** 2

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute an Agreement with the Lexington-Fayette County Health Dept. for the First Responders and Community Partners Overdose Prevention Project, funded under the U.S. Dept. of Health and Human Services First Responders - Comprehensive Addiction and Recovery Act Grant Program, at a cost not to exceed \$261,000. [Dept. of Social Services, Allen-Bryant]

Authorization to execute an Agreement with the Lexington-Fayette County Health Department in the amount of \$261,000 for the First Responders and Community Partners Overdose Prevention Project funded under the U.S. Department of Health and Human Services First Responders - Comprehensive Addiction and Recovery Act Grant Program. Funds are Budgeted. (L0930-21) (Baker/Allen-Bryant)

Budgetary Implications: Yes

Advance Document Review:

Law: Yes, Completed by Evan Thompson, 9/13/2021

Risk Management: N/A

Fully Budgeted: Budget amendment 11249 is in process.

Account Number: 3190-606105-0001-75101

This Fiscal Year Impact: \$261,000

Annual Impact: \$0

Project: SAMHSA_2022

Activity: FED_GRANT

Budget Reference: 2022

Current Balance: BA in process

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be

and hereby is authorized and directed to execute the Agreement, which is attached hereto and incorporated herein by reference, with the Lexington-Fayette County Health Department for the First Responders and Community Partners Overdose Prevention Project funded under the U.S. Department of Health and Human Services First Responders - Comprehensive Addiction and Recovery Act Grant program.

Section 2 - That an amount, not to exceed the sum of \$261,000.00, be and hereby is approved for payment from account #3190-606105-0001-75101, pursuant to the terms of the Agreement.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL

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