



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Text

File #: 0906-21, **Version:** 2

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute an Agreement with Environmental Enterprises, Inc. (EEI), in order to apply Grant funds in the amount of \$102,000 in Commonwealth of Ky. funds received from the Ky. Energy and Environment Cabinet for FY 2022 to pay disposal costs associated with the Fall 2021 Fayette County Household Hazardous Waste Recycling Event. [Div. of Waste Management, Thurman]

Authorization to execute a vendor Agreement with Environmental Enterprises, Inc. in order to apply Grant funds of \$102,000 received from Kentucky Energy and Environment Cabinet for FY2022 for the disposal cost associated with the Fall 2021 Household Hazardous Waste collection. Funds are Budgeted. (L0806-21) (Thurman/Albright)

Budgetary Implications: Yes

Advance Document Review:

Law: Yes, Completed by Evan Thompson, 9/3/2021

Risk Management: N/A

Fully Budgeted: Yes

Account Number: 3400-303501-0001-71299

This Fiscal Year Impact: \$102,000

Annual Impact: \$0

Project: KYHOHAZWA_2022

Activity: STA_GRANT

Budget Reference: 2022

Current Balance: \$127,500

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY
GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be

and hereby is authorized and directed to execute the Agreement, which is attached hereto and incorporated herein by reference, with Environmental Enterprises, Inc. (EEI), in order to apply grant funds in the amount of \$102,000.00 in Commonwealth of Kentucky funds received from the Kentucky Energy and Environment Cabinet for FY 2022 to disposal costs associated with the Fall 2021 Fayette County Household Hazardous Waste Recycling Event.

Section 2 - That an amount, not to exceed the sum of \$102,000.00, be and hereby is approved for payment to Environmental Enterprises, Inc., from account #3400-303501-71299, pursuant to the terms of the Agreement.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL

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