



# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507

## Legislation Text

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**File #:** 0898-21, **Version:** 2

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A Resolution authorizing the Mayor, on behalf of the Lexington-Fayette Urban County Government, to execute Contract Modification No. 2 with Strand Associates, Inc., increasing the contract price by \$42,100 for additional design services for Town Branch Trail Phase VI, raising the total contract price from \$1,030,774 to \$1,072,874. [Div. of Engineering, Burton]

Authorization to execute Contract Modification No. 2 in the amount of \$42,100 with Strand Associates Inc. for additional design of Town Branch Trail Phase VI increasing the Contract price from \$1,030,774 to \$1,072,874. Funds are Budgeted. (L0898-21) (Burton/Albright)

Budgetary Implications: Yes

Advance Document Review:

**Law:** Yes, Completed by Evan Thompson, 9/3/2021

**Risk Management:** N/A

Fully Budgeted: Yes

Account Number: 3160-303202-3225-90313

This Fiscal Year Impact: \$42,100

Annual Impact: \$0

Project: TOWNBRNC\_2015

Activity: VI\_DES\_A

Budget Reference: 2015

Current Balance: \$164,100.78

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized to execute Contract Modification No. 2 with Strand Associates, Inc.,

increasing the contract price by \$42,100.00 for additional design services for Town Branch Trail Phase VI, raising the total contract price from \$1,030,774.00 to \$1,072,874.00.

Section 2 - That an amount, not to exceed the sum of \$42,100.00, be and hereby is approved for payment to Strand Associates, Inc., from account # 3160 - 303202 - 3225- 90313, pursuant to the terms of Contract Modification No. 2.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

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MAYOR

ATTEST:

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CLERK OF URBAN COUNTY COUNCIL

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