



# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507

## Legislation Text

---

**File #:** 0877-21, **Version:** 1

---

A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute an Addendum to the Agreement with Wiser Strategies, for media planning and placement services for the Div. of Environmental Services, providing for public outreach services relating to vacuum leaf collection, at a cost not to exceed \$60,000. [Div. of Environmental Services, Carey]  
Authorization to request approval of the Third Amendment to the Agreement with Wiser Strategies, increasing the Contract amount by \$60,000 to allow for additional funding from Waste Management (1115), which will be used to promote the leaf vacuum collection program. Funds are Budgeted. (L0877-21) (Carey/Albright)

Budgetary Implications [select]: Yes

Advance Document Review:

**Law:** Yes Completed by Michael Cravens, August 31, 2021

**Risk Management:** No

Fully Budgeted [select]: Yes

Account Number: 1115-303501-0001-71299

This Fiscal Year Impact: \$60,000.00

Annual Impact: \$60,000.00

Project:

Activity:

Budget Reference:

Current Balance: \$270,555.97

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized to execute an addendum to the Agreement with Wiser Strategies, which is

attached hereto and incorporated herein by reference, for media planning and placement services for the Division of Environmental Services, providing for public outreach services relating to vacuum leaf collection, at a cost not to exceed \$60,000.00.

Section 2 - That an amount, not to exceed the sum of \$60,000.00, be and hereby is approved for payment to Wiser Strategies, from account #1115 - 303501 - 71299, pursuant to the terms of the Agreement.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

\_\_\_\_\_  
MAYOR

ATTEST:

\_\_\_\_\_  
CLERK OF URBAN COUNTY COUNCIL

877-21:MSC:X:\Cases\ENVIROPOLICY\21-LE0001\LEG\00737305.DOCX