

# Lexington-Fayette Urban County Government

200 E. Main St Lexington, KY 40507

## **Legislation Text**

File #: 0884-21, Version: 1

A Resolution accepting the bid of Guarantee Pest Control, Inc., and Terminix Commercial, establishing price contracts for Pest Control, for the Div. of Purchasing. (2 Bids, Low) [Slatin]

Lexington Fayette Urban County Government **Bid Recommendation** 

### **Division of Central Purchasing**

| Bid Title: Pest Control                              |  |  |  |  |  |
|--|--|--|--|--|--|
| Bid Number: 78-2021                                  | <b>Buyer</b> : J. Allinder             |  |  |  |  |
| Advertising Date: 8/09/2021                          | <b>Opening Date</b> : 8/30/2021        |  |  |  |  |
| Number of Bid Submitted: 2                           | Recommended Bid Amount: PRICE CONTRACT |  |  |  |  |
| Fixed Bid X Price Contract                           | Unit Price Bid Contract Included       |  |  |  |  |
| Division Requesting/Recommending: Central Purchasing |  |  |  |  |  |

VendorAddressAmountLowestGuarantee Pest Control, Inc.Lexington, KYPCTSecondTerminix CommercialFrankfort, KYPCT

Third

#### **Recommended Vendors**

Award to: Guarantee Pest Control, Inc. and Terminix Commercial

Award Amount: \$ PRICE CONTRACT

#### **Reason for Recommendation**

Bidder submitted lowest bid responsive to specifications.

X Multiple Awards to low bidders for item(s) or group(s).

One or Non-low bid. See attachment(s) for explanation.

Walk-on

2 Readings

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Other:

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the bids of Guarantee Pest Control, Inc., and Terminix Commercial, establishing price contracts for Pest Control, for the Division of Purchasing, be and hereby are accepted and approved as to the specifications and amounts set forth in the terms of the bids, which are attached hereto and incorporated herein by reference.

Section 2 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

| MAYOR |  |  |
|-------|--|--|

ATTEST:

CLERK OF URBAN COUNTY COUNCIL

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