

# Lexington-Fayette Urban County Government

200 E. Main St Lexington, KY 40507

## **Legislation Text**

File #: 0850-21, Version: 1

A Resolution accepting the bid of E.C. Matthews Co., Inc., in the amount of \$379,950, for the Woodland Park Restroom Building, for the Div. of Parks and Recreation, and authorizing the Mayor to execute the related Agreement. (3 Bids, Low) [Conrad]

Lexington Fayette Urban County Government **Bid Recommendation** 

#### **Division of Central Purchasing**

Bid Title: Woodland Park Restroom Building				
Bid Number: 73-2021	Buyer: S. Stone			
Advertising Date: 07/06/2021	Opening Date: 07/27/2021			
Number of Bid Submitted: 3	Recommended Bid Amount: \$379,950.00			
XX Fixed Bid Price Contract Un	it Price Bid XX Contract Included			
Division Requesting/Recommending:				

	Vendor	Address	Amount
Lowest	E.C. Matthews Co. Inc.	Lexington, KY	\$379,950.00
Second	Allen Construction LLC	West Liberty, KY	\$445,000.00
Third	Churchill McGee LLC	Lexington, KY	\$507,900.00

### **Recommended Vendors**

Award to: E.C. Matthews Co Inc	
Award Amount: \$379,950.00	

#### Reason for Recommendation

XX Bidder submitted lowest bid responsive to specifications.

Multiple Awards to low bidders for item(s) or group(s).

One or Non-low bid. See attachment(s) for explanation.

Walk-on

File #	: 0850-21,	Version	n: 1				
	2 Read						
	Other:	9-					
Daniel		4 !		<b>-4:</b>			
	Dept	Sect	Acct	ation: Project	Bud Ref	Amount	Avail Budget
3230		7221	90511	AR_WDLAND_2022	2022	\$375,000.00	\$375,000
1101	707601	7211	76101		2022	\$4,950.00	\$265,000
		+					
BE IT	I RESOLV	<u>I</u> ED BY	THE CO		I ON-FAYETTE UF	L RBAN COUNTY	I GOVERNMENT:
Secti	on 1 - <sup>-</sup>	That tl	he bid	of E.C. Matthews Co.	Inc in the a	mount of \$37	9 950 00 for the
Woo	dland Pa	rk Res	stroom	Building, for the Division	on of Parks and	Recreation, I	be and hereby is
acce	pted and	appro	ved as	to the specifications an	d amounts set f	orth in the terr	ms of the bid and
Agre	ement, w	hich a	are atta	ched hereto and incorp	orated herein by	/ reference, ai	nd the Mayor, on
beha	If of the I	Lexing	ton-Fay	ette Urban County Gove	ernment, be and	hereby is auth	norized to execute
the a	ttached A	Agreem	nent with	n E.C. Matthews Co., Inc	., related to the b	oid.	
Section	on 2 - Ti	hat an	amount	, not to exceed the sun	n of \$379,950.00	, be and hereb	by is approved for
paym	ent to E.C	C. Matth	news Co	., Inc., from account #323	0-707602-90511 (	(\$375,000.00), a	and account #1101-
70760	01-76101	(\$4,950	0.00), pu	rsuant to the terms of the b	oid and the Agreen	nent.	
	Section	3 - Tha	at this Re	solution shall become effe	ctive on the date o	of its passage.	
	PASSE	D URB/	AN COU	NTY COUNCIL:			
				MAYOR			
ATTE	:ST·						

Lexington-Fayette Urban County Government

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