



# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507

## Legislation Text

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**File #:** 0806-21, **Version:** 1

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A Resolution authorizing the Div. of Water Quality, on behalf of the Urban County Government, to purchase two (2) Sulzer ABS Submersible Pumps for the Town Branch Waste Water Treatment Plant, from Southern Sales Co., Inc., a sole source provider, and authorizing the Mayor, on behalf of the Urban County Government, to execute any necessary Agreement with Southern Sales Co., Inc., related to the procurement, at a cost estimated not to exceed \$91,900. [Div. of Water Quality, Martin] Authorization for the Division of Water Quality to purchase two (2) Sulzer ABS submersible pumps for the Town Branch Waste Water Treatment Plant, from Southern Sales Company, Inc., a sole source provider, and to execute any necessary Agreement with Southern Sales Company, Inc., related to the procurement, at a cost estimated not to exceed \$91,900.00. Funds are Budgeted. (L0806-21) (Martin/Albright)

Budgetary Implications [select]: Yes

Advance Document Review:

**Law:** { Yes, Completed by [Michael Cravens, 8/10/21]}

**Risk Management:** {No}

Fully Budgeted [select]: Yes

Account Number: 4002-303402-0001-91017

This Fiscal Year Impact: \$91,900.00

Annual Impact: \$

Project:

Activity:

Budget Reference: 2022

Current Balance: Funds are Budgeted

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY  
GOVERNMENT:

Section 1 - That the Division of Water Quality, on behalf of the Lexington-Fayette Urban

County Government, be and hereby is authorized to purchase two (2) Sulzer ABS Submersible Pumps for the Town Branch Waste Water Treatment Plant, from Southern Sales Company, Inc., a sole source provider, and the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized to execute any necessary Agreement with Southern Sales Company, Inc., related to the procurement.

Section 2 - That an amount, estimated not to exceed the sum of \$91,900.00, be and hereby is approved for payment to Southern Sales Company, Inc., from account #4002 - 303402 - 91017, pursuant to the terms of the purchase requisition.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

\_\_\_\_\_  
MAYOR

ATTEST:

\_\_\_\_\_  
CLERK OF URBAN COUNTY COUNCIL

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