

Legislation Text

File #: 0763-21, Version: 1

An Ordinance amending the authorized strength by transferring one (1) Classified Position of Administrative Officer, Grade 523E, and the incumbent along with the funds associated with the position from the Div. of Facilities and Fleet Management to the Div. of Parks and Recreation, effective August 16, 2021. [Div. of Human Resources, Maxwell]

Authorization to transfer one (1) classified position of Administrative Officer (Grade 523E) and the incumbent along with the funds associated with the position from the Division of Facilities and Fleet Management to the Division of Parks and Recreation, effective August 16, 2021. The transfer of this position is to expand the administrative capacity and support the operational efficiency at the Division of Parks and Recreation. There is no fiscal impact associated with this action. (L0763-21) (Maxwell/Hamilton)

Budgetary Implications [select]: Yes/NO

Advance Document Review:

Law: { Select Yes/No, Completed by [Attorney Name, Date]}

Risk Management: {Select Yes/No, Completed by [Official, Date]}

Fully Budgeted [select]: Yes/No/Partial

Account Number:

This Fiscal Year Impact: \$

Annual Impact: \$

Project:

Activity:

Budget Reference:

Current Balance:

## BE IT ORDAINED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN

COUNTY GOVERNMENT:

Section 1 - That the following subsection line numbers in the Classified Civil Service authorized strength be and hereby is amended to read as follows:

720.020 3 112 523E Administrative Officer

Section 2 - That the following subsection line numbers in the Classified Civil Service authorized strength be and hereby is created:

760.024 1 112 523E Administrative Officer

Section 3 - That the incumbent, Roger Daman, be and hereby is transferred from The Division of Facilities and Fleet Management to the Division of Parks and Recreation, at his current pay grade and salary.

Section 4 - That this Ordinance shall become effective upon passage of Council.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL PUBLISHED: 0763-21:MJG:X:\Cases\HR\21-LE0001\LEG\00734994.DOCX