

Lexington-Fayette Urban County Government

200 E. Main St Lexington, KY 40507

Legislation Text

File #: 0753-21, Version: 1

A Resolution accepting the bid of Thoroughbred Aviation Maintenance, in the amount of \$201,485.50, for an Augmented Reality Mapping System, for the Div. of Police. (1 Bid) [Weathers]

Lexington Fayette Urban County Government **Bid Recommendation**

Division of Central Purchasing

Bid Title: Augmented Reality Mapping System						
Bid Number: 29-2021	Buyer: Conni Hayes					
Advertising Date: 05/06/2021	Opening Date: 05/20/2021					
Number of Bid Submitted: 1	Recommended Bid Amount: \$201,485.50					
XX Fixed Bid Price Contract	Unit Price Bid Contract Included					
Division Requesting/Recommending: Lexington Police Department						

	Vendor	Address	Amount
Lowest	Thoroughbred Aviation Maintenance	Lexington, KY	\$201,485.50
Second			
Third			

Recommended Vendors

Award to: Thoroughbred Aviation Maintenance

Award Amount: \$201,485.50

Budget/Accounting Information

Fund	Dept.	Sect.	Account	Project	Bud Ref	Amount	Avail Budget
3200	505505	5546	96202	STHO_POL_2021	2021	\$184,304	\$184,304
3200	505505	5546	71299	STHO_POL_2021	2021	\$17,181.50	\$17,196

Reason for Recommendation

Bidder submitted lowest bid responsive to specifications.

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Multiple Awards to low bidders for item(s) or group(s).

XX One or Non-low bid. See attachment(s) for explanation.

Walk-on

2 Readings

Other:

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the bid of Thoroughbred Aviation Maintenance, in the amount of \$201,485.50, for an Augmented Reality Mapping System, for the Division of Police, be and hereby is accepted and approved as to the specifications and amounts set forth in the terms of the bid, which is attached hereto and incorporated herein by reference.

Section 2 - That an amount, not to exceed the sum of \$201,485.50, be and hereby is approved for payment to Thoroughbred Aviation Maintenance, from account #3200-505505-96202 (\$184,304.00), and account #3200-505505-71299 (\$17,181.50), pursuant to the terms of the bid.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR		_

ATTEST:

CLERK OF URBAN COUNTY COUNCIL

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