



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Text

File #: 0594-21, **Version:** 1

A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute a Memorandum of Understanding with HEALing Communities Study-Kentucky, to expand medications for opioid use disorder, for the Div. of Community Corrections, at a cost not to exceed \$1,500 in FY 2022. [Div. of Community Corrections, Farmer]

Authorization to approve a Memorandum of Understanding with University of Kentucky for the HEALing Communities Studies - Kentucky. The Fayette County HEALing Communities Study Committee of the Fayette Agency for Substance Abuse Police(ASAP) board has requested that the HEALing Communities Study - Kentucky ("HCS-KY") partner with the Lexington Fayette Urban County Government ("LFUCG") to expand medications for opioid use disorder (MOUD). LFUCG will provide office space, laptop, and license to access local area network (access to inmate management information system). UK will reimburse LFUCG up to \$1,500 for the purchase of the laptop and network license. (L0594-21) (Farmer/Armstrong)

Budgetary Implications [select]: Yes

Advance Document Review:

Law: Yes, Completed by : J. Todd Henning 05/17/2021

Risk Management: No

Fully Budgeted : Yes

Account Number: 5062-505402-5421-75101

This Fiscal Year Impact: \$ 0

Annual Impact: \$ 1,500

Project:

Activity:

Budget Reference:

Current Balance: \$218,887.15

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized to execute the memorandum of understanding, which is attached hereto and incorporated herein by reference, with HEALing Communities Study - Kentucky, to expand medications for opioid use disorder, for the Division of Community Corrections.

Section 2 - That an amount, not to exceed the sum of \$1,500.00 (FY2022), be and hereby is approved for purchase of a laptop, from account #5062-505402-5421-75101, pursuant to the terms of the Agreement.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL

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