



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Text

File #: 0389-21, **Version:** 1

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute a Second Amendment to the Agreement with New Life Day Center, Inc., for the operation of the Litter Pickup Services with Panhandler Participation Program, increasing the Contract price by the sum of \$30,000, from \$120,000 to \$150,000 annually. [Div. of Environmental Services, Plueger]

Authorization for the Second Amendment to Agreement for Contract #237-2018 (Litter Pickup Services with Panhandler Participation) with New Life Day Center, increasing the Contract amount by \$30,000.00 to allow for up to \$150,000 annually for operation and administration of the program. Funds are Budgeted. (L0389-21) (Plueger/Albright)

Budgetary Implications [select]: Yes

Advance Document Review:

Law: { Select Yes, Completed by Brittany Smith, 4/6/2021

Risk Management: {Select Yes/No, Completed by [Official, Date]}

Fully Budgeted [select]: Yes

Account Number: 4051-313201-3091-76101 in FY2021

This Fiscal Year Impact: \$30,000

Annual Impact: \$

Project:

Activity:

Budget Reference:

Current Balance: BA in process

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY
GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be

and hereby is authorized and directed to execute a Second Amendment to the Agreement, which is attached hereto and incorporated herein by reference, with New Life Day Center, Inc., for the operation of the Litter Pickup Services with Panhandler Participation Program, increasing the Contract price by the sum of \$30,000.00 from \$120,000.00 to \$150,000.00 annually.

Section 2 - That an amount, not to exceed the sum of \$30,000.00, be and hereby is approved for payment to New Life Day Center, Inc., from account #4051-313201-3091-76101, pursuant to the terms of the Amendment to the Agreement.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL

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