

Legislation Text

File #: 0020-21, Version: 1

A Resolution authorizing the Mayor, on behalf of the Urban County Government, pursuant to the Jobs Fund Program, to execute a ten (10) year Forgivable Incentive Agreement and related documents with Child Neurology Education and Research Foundation Corporation, in an amount not to exceed \$100,000, for the creation and retention of at least two (2) new jobs with an average hourly wage of at least \$31.00, exclusive of benefits. [Mayor's Office, Atkins]

Authorization to execute a Jobs Fund Incentive Agreement with the Child Neurology Education and Research Foundation Corporation ("CNF") for \$100,000 for the creation of at least two (2) new jobs at a mean minimum hourly wage of \$31.00. Funds are Budgeted. (L0020-21) (Atkins)

Budgetary Implications: Yes

Advance Document Review:

Law: {Yes, Completed by [Evan Thompson, 12/21/2020]}

Risk Management: {Select Yes/No, Completed by [Official, Date]}

Fully Budgeted: Yes

Account Number: 1144-136101-0001-78103

This Fiscal Year Impact: \$100,000

Annual Impact: \$N/A

Project:

Activity:

Budget Reference:

Current Balance: \$1,028,985.36

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, pursuant to the Jobs Fund Program, be and hereby is authorized to execute the ten (10) year

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forgivable Incentive Agreement, which is attached hereto and incorporated by reference, and any related documents, with Child Neurology Education and Research Foundation Corporation, in an amount not to exceed \$100,000.00, for the creation and retention of at least two (2) new jobs with an average hourly wage of at least \$31.00, exclusive of benefits.

Section 2 - That an amount, not to exceed the sum of \$100,000.00, be and hereby is approved for payment to Child Neurology Education and Research Foundation Corporation, from account #1144-136101-0001-78103, pursuant to the terms of the Incentive Agreement and any related documents.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL 0020-21:EPT:X:\CASES\MOED\21-LE0001\LEG\00716675.DOCX