

Legislation Text

File #: 1192-20, Version: 1

A Resolution accepting the bids of Alton Blakley Ford; Clarke Power Service, Inc.; O'Reilly Automotive Stores, Inc. d/b/a O'Reilly Auto Parts; Paul Miller Ford; and TruckPro, LLC, establishing price contracts for Filters (Supplemental), for the Div. of Facilities and Fleet Management. (5 Bids, Low) [Baradaran]

Lexington Fayette Urban County Government **Bid Recommendation**

Division of Central Purchasing

Bid Title: Filters - Supplemental			
Bid Number: 118-2020	Buyer: Jessica Allinder		
Advertising Date: 11/08/2020	Opening Date: 11/19/2020		
Number of Bid Submitted: 5	Recommended Bid Amount: PRICE CONTRACT		
Fixed Bid X Price Contract	Unit Price Bid Contract Included		
Division Requesting/Recommending: Fleet Services			

Vendor	Address	Amount
Alton Blakely Ford	Somerset, KY	PCT
Clarke Power Services, Inc.	Georgetown, KY	PCT
O'Reilly Auto Parts	Lexington, KY	PCT
Paul Miller Ford	Lexington, KY	PCT
TruckPro, LLC	Lexington, KY	PCT

Recommended Vendors

Award to: Alton Blakely Ford, Clarke Power Services, Inc., O'Reilly Auto Parts, Paul Miller Ford, TruckPro, LLC

Award Amount: **\$ PRICE CONTRACT**

Reason for Recommendation

Bidder submitted lowest bid responsive to specifications.

X Multiple Awards to low bidders for item(s) or group(s).

One or Non-low bid. See attachment(s) for explanation.

Walk-on

2 Readings

Other:

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the bids of Alton Blakley Ford; Clarke Power Service, Inc.; O'Reilly Automotive Stores, Inc. d/b/a O'Reilly Auto Parts; Paul Miller Ford; and TruckPro, LLC, establishing price contracts for Filters (Supplemental), for the Division of Facilities and Fleet Management, be and hereby are accepted and approved as to the specifications and amounts set forth in the terms of the bids, which are attached hereto and incorporated herein by reference.

Section 2 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL 1192-20:DJB:X:\Cases\FLEET\20-LE0002\LEG\00714434.DOC