



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Text

File #: 1166-20, **Version:** 3

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute an Amendment to the Agreement with the Ky. Transportation Cabinet for the Rosemont Garden Sidewalk Project, in order to move funds in the amount of \$15,120 from the design phase to the right-of-way phase, and authorizing the Mayor to transfer unencumbered funds within the Grant Budget. [Div. of Engineering, Burton]

Authorization to accept an Amendment to Agreement between the Kentucky Transportation Cabinet and the LFUCG for the Rosemont Garden Sidewalks Project to move funds in the amount of \$15,120 from design to right of way. Funds are Budgeted. (L1166-20) (Burton/ Albright)

Budgetary Implications: Yes

Advance Document Review:

Law: Yes, Completed by Brittany Smith, 11/13/2020

Risk Management: N/A

Fully Budgeted : Yes

Account Number: 3160-303202-3251-91715

This Fiscal Year Impact: \$15,120

Annual Impact: \$0

Project: ROSEMONT_2017

Activity: DESIGN to ROW

Budget Reference: 2017

Current Balance: \$63,830.00

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY
GOVERNMENT:

Section 1 - That the Mayor be and hereby is authorized and directed to execute an

Amendment to the Agreement, which is attached hereto and incorporated herein by reference, with the Kentucky Transportation Cabinet for the Rosemont Garden Sidewalk Project, in order to move funds in the amount of \$15,120.00 from the design phase to the right-of-way phase.

Section 2 -That subject to the provisions of Ordinance No. 22-79, the Mayor is hereby authorized, in her discretion as Chief Executive Officer of the Urban County Government, to transfer the unencumbered balance of any operating or capital account appropriation to another operating or capital account appropriation within the Grant Budget previously established for this Grant.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL

1166-20 BGS_X:\Cases\COMDEV\20-LE0002\LEG\00714538.DOCX