



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Text

File #: 1159-20, **Version:** 1

A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute Change Order No. 2 (Final) to the Agreement with Hazen & Sawyer, P.S.C., for Investigation, Design, and Construction Inspection Services for the West Hickman Waste Water Treatment Plant Final Clarifiers #7 and #8 Structural Repair Project, increasing the contract price by the sum of \$7,100, from \$185,085 to \$192,185. [Div. of Water Quality, Martin]

Authorization to execute Change Order No. 2 (Final) to the Agreement with Hazen & Sawyer, P.S.C., for Investigation, Design, and Construction Inspection Services for the West Hickman Waste Water Treatment Plant Final Clarifiers #7 and #8 Structural Repair Project, increasing the Contract price by the sum of \$7,100.00, from \$185,085.00 to \$192,185.00. Funds are Budgeted. (L1159-20)
(Martin/Albright)

Budgetary Implications [select]: Yes

Advance Document Review:

Law: { Yes, Completed by [Michael Cravens, 11/13/20]}

Risk Management: {No}

Fully Budgeted [select]: Yes

Account Number: 4002-303403-0001-91017

This Fiscal Year Impact: \$7,100.00

Annual Impact: \$

Project:

Activity:

Budget Reference:

Current Balance: \$424,483.04

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY
GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be

and hereby is authorized to execute Change Order No. 2 (Final), which is attached hereto and incorporated herein by reference, to the Agreement with Hazen & Sawyer, P.S.C., for Investigation, Design, and Construction Inspection Services for the West Hickman Waste Water Treatment Plant Final Clarifiers #7 and #8 Structural Repair Project, increasing the contract price by the sum of \$7,100.00, from \$185,085.00 to \$192,185.00.

Section 2 - That an amount, not to exceed the sum of \$7,100.00, be and hereby is approved for payment to Hazen & Sawyer, P.S.C., from account # 4002 - 303403 - 91017, pursuant to the terms of the Change Order.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR _____