

Lexington-Fayette Urban County Government

200 E. Main St Lexington, KY 40507

Legislation Text

File #: 1128-20, Version: 2

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute an Agreement with Environmental Enterprises, Inc. (EEI), in order to apply Grant funds in the amount of \$100,000 in Commonwealth of Ky. funds received from the Ky. Energy and Environment Cabinet for FY 2021 to pay EEI'S disposal costs associated with the Fall 2020 Fayette County Household Hazardous Waste Recycling event. [Div. of Waste Management, Thurman]

Authorization to execute vendor Agreements with Environmental Enterprises, Inc. related to the RFP No. 35-2019 to apply state Grant funds to the disposal cost associated with the Fall 2020 Household Hazardous Waste collection, at a cost of \$100,000. Funds are Budgeted. (L1128-20) (Thurman/Albright)

Budgetary Implications: Yes

Advance Document Review:

Law: Yes, Brittany Smith, 11/9/2020

Risk Management: N/A

Fully Budgeted: Yes

Account Number: 3400-303501-0001-71299

This Fiscal Year Impact: \$100,000

Annual Impact: \$0

Project: KYHOHAZWA 2021

Activity: STA_GRANT

Budget Reference: 2021

Current Balance: \$125,000.00

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY

GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be

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and hereby is authorized and directed to execute the Agreement, which is attached hereto and

incorporated herein by reference, with Environmental Enterprises, Inc. (EEI), in order to apply grant

funds in the amount of \$100,000.00 in Commonwealth of Kentucky funds received from the Kentucky

Energy and Environment Cabinet for FY 2021 to EEI'S disposal costs associated with the Fall 2020

Fayette County Household Hazardous Waste Recycling Event.

Section 2 - That an amount, not to exceed the sum of \$100,000.00, be and hereby is approved

for payment to Environmental Enterprises, Inc., from account #3400-303501-71299, pursuant to the

terms of the Agreement.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR		 	· · · · · · · · · · · · · · · · · · ·