



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Text

File #: 1111-20, **Version:** 1

A Resolution amending Resolution No. 419-2020 to provide the Community Action Council for Lexington-Fayette, Bourbon, Harrison, and Nicholas Counties, Inc., with an additional \$253,000 in funding, which includes an administrative fee not to exceed ten percent, with said funding reallocated from the unspent funds previously authorized by Resolution No. 419-2020, and authorizing the Mayor, on behalf of the Urban County Government, to execute any necessary related Amendments to Agreements. [Office of Homelessness Prevention and Intervention, Ruddick]

Authorization to execute a 2N^d Amendment to the Agreement for rental and/or relocation assistance via the Housing Stabilization Partnership Program, providing Community Action Council with an additional \$253,000.00 in funding, which includes an administrative fee not to exceed ten percent (10%). Funds are Budgeted. (L1111-20) (Ruddick/Hamilton)

Budgetary Implications [select]: Yes

Advance Document Review:

Law: Yes, Completed by Evan Thompson, 11/4/2020

Risk Management: No

Fully Budgeted: Yes

Account Number: 1101-155003-0001-78112

This Fiscal Year Impact: \$253,000.00

Annual Impact: \$0

Project:

Activity:

Budget Reference:

Current Balance: \$528,000.00

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY
GOVERNMENT:

Section 1 - That Resolution No. 419-2020, pertaining to eight Purchase of Service Agreements for rental and/or relocation assistance, be and hereby is amended to provide the Community Action Council for Lexington-Fayette, Bourbon, Harrison, and Nicholas Counties, Inc., with an additional \$253,000.00 in funding, which includes an administrative fee not to exceed ten percent (10%), with said funding being reallocated from the additional funds that were previously authorized to be provided to Step by Step, Inc.; Greenhouse17, Inc.; and The Nest - Center for Women, Children and Families; and further authorizing and directing the Mayor, on behalf of the Lexington-Fayette Urban County Government, to execute any necessary related amendments to the Agreements or their previous amendments.

Section 2 - That the additional \$253,000.00 referenced above be and hereby is approved for payment to the Community Action Council for Lexington-Fayette, Bourbon, Harrison, and Nicholas Counties, Inc., with the administrative fee not to exceed ten percent (10%) of funds provided, from account #1101-155003-78112, pursuant to the terms of its amended Purchase of Service Agreement, which is attached hereto and incorporated herein by reference.

Section 3 - That Resolution No. 419-2020 shall otherwise remain unchanged.

Section 4 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL

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