

Lexington-Fayette Urban County Government

200 E. Main St Lexington, KY 40507

Legislation Text

File #: 0952-20, Version: 1

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute an Agreement with Untold Content, LLC, to develop, implement and manage a communications strategy for the Lexington-Fayette Urban County Government's Homelessness Prevention and Intervention Board/Continuum of Care Board and the Office of Homelessness Prevention and Intervention, at a cost not to exceed \$233,763. [Office of Homelessness Prevention and Intervention, Ruddick]

Authorization to execute an Agreement with Untold Content to develop, implement, and manage a communications strategy for the Lexington-Fayette Urban County Government's Homelessness Prevention and Intervention Board/Continuum of Care Board and the Office of Homelessness Prevention and Intervention to Continuum of Care at a cost of \$233,763.00. Funds are Budgeted. (L952-20) (Ruddick/Hamilton)

Budgetary Implications [select]: Yes

Advance Document Review:

Law: Yes, Completed by Brittany Smith, 9/21/2020

Risk Management: No

Fully Budgeted [select]: Yes

Account Number: 1145-155003-0001-78112

This Fiscal Year Impact: \$233,763.00

Annual Impact: \$0

Project:

Activity:

Budget Reference:

Current Balance: \$801,098.20

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY

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GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be

and hereby is authorized and directed to execute the Agreement, which is attached hereto and

incorporated herein by reference, with Untold Content, LLC, to develop, implement and manage a

communications strategy for the Lexington-Fayette Urban County Government's Homelessness

Prevention and Intervention Board/Continuum of Care Board and the Office of Homelessness

Prevention and Intervention.

Section 2 - That an amount, not to exceed the sum of \$233,763.00, be and hereby is approved

for payment to Untold Content, LLC, from account #1145-155003-78112, pursuant to the terms of the

Agreement.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR				

ATTEST:

CLERK OF URBAN COUNTY COUNCIL

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