



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Text

File #: 0969-20, Version: 1

A Resolution accepting the bid of Hydro Controls, Inc., in the amount of \$36,516, for Stainless Steel Slide Gates for Town Branch WWTP, for the Div. of Water Quality. (4 Bids, Low) [Martin]

Lexington Fayette Urban County Government Bid Recommendation

Division of Central Purchasing

Bid Title: Stainless Steel Slide Gates for Town Branch WWTP				
Bid Number: 91-2020		Buyer: B. Marcum		
Advertising Date: 08/27/2020		Opening Date: 09/17/2020		
Number of Bid Submitted: 4		Recommended Bid Amount: \$36,516.00		
Fixed Bid	Price Contract	XX	Unit Price Bid	Contract Included
Division Requesting/Recommending: Water Quality				

	Vendor	Address	Amount
Lowest	Hydro Controls, Inc.	Cincinnati, OH	\$36,516.00
Second	Sullivan Environmental Technologies	Fort Mitchell, KY	\$39,000.00
Third	Taza Supplier	Naperville, IL	\$39,437.28

Recommended Vendors

Award to: Hydro Controls, Inc.
Award Amount: \$36,516.00

Reason for Recommendation

XX Bidder submitted lowest bid responsive to specifications.

Multiple Awards to low bidders for item(s) or group(s).

One or Non-low bid. See attachment(s) for explanation.

Walk-on

2 Readings

Other:

Budget/Accounting Information:

Fund	Dept	Sect	Acct	Project	Bud Ref	Amount	Avail Budget
4002	303402	0001	91017			\$36,516	413,265.70

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the bid of Hydro Controls, Inc., in the amount of \$36,516.00, for Stainless Steel Slide Gates for Town Branch WWTP, for the Division of Water Quality, be and hereby is accepted and approved as to the specifications and amounts set forth in the terms of the bid.

Section 2 - That an amount, not to exceed the sum of \$36,516.00, be and hereby is approved for payment to Hydro Controls, Inc., from account #4002-303402-91017, pursuant to the terms of the bid and Agreement.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL

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