



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Text

File #: 0750-20, **Version:** 2

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute a renewal catering Contract with Bateman Community Living, LLC, d/b/a TRIO Community Meals, for catering services for the Family Care Center, at a cost not to exceed \$158,737.50. [Div. of Family Services, Rodes]

Authorization to execute Kentucky Child and Adult Care Food Program renewal catering Contract with Bateman Community Living, LLC dba TRIO Community Meals for catering services for breakfast, lunch and supplemental snack for the Family Care Center. Cost not to exceed \$158,737.50. Funds are Budgeted. (L0750-20) (Rodes/Ford)

Budgetary Implications: Yes

Advance Document Review:

Law: Yes, Completed by Brittany Smith, 6/24/2020

Risk Management: N/A

Fully Budgeted: Yes

Account Number: 3100-606401-6403-75102

This Fiscal Year Impact: \$158,737.50

Annual Impact: \$

Project: CHD_CR_FD_2020; CHD_CR_FD_2021

Activity: FED_GRANT

Budget Reference: 2020 and 2021

Current Balance: 2020 - \$93,320.64

2021 - BA in process

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to execute the Renewal Catering Contract, which is attached

hereto and incorporated herein by reference, with Bateman Community Living, LLC, d/b/a TRIO Community Meals, for catering services for the Family Care Center.

Section 2 - That an amount, not to exceed the sum of \$158,737.50 be and hereby is approved for payment to Bateman Community Living, LLC, d/b/a TRIO Community Meals, from account #3100-606401-75102-CHD_CR_FD_2020 (\$33,737.50) and from account #3100-606401-75102-CHD_CR_FD_2021 (\$125,000.00), pursuant to the terms of the Renewal Catering Contract.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL

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