



# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507

## Legislation Text

File #: 0871-20, Version: 1

A Resolution accepting the bid of Paul Miller Ford, Inc., establishing a price contract for Automotive Repair for Ford Vehicles, for the Div. of Facilities and Fleet Management. (1 Bid) [Baradaran]

### Lexington Fayette Urban County Government Bid Recommendation

#### Division of Central Purchasing

<b>Bid Title:</b> Automotive Repair for Ford Vehicles				
<b>Bid Number:</b> 72-2020		<b>Buyer:</b> Jessica Allinder		
<b>Advertising Date:</b> 7/27/2020		<b>Opening Date:</b> 8/10/2020		
<b>Number of Bid Submitted:</b> 1		<b>Recommended Bid Amount:</b> PRICE CONTRACT		
<b>Fixed Bid</b>	<b>X</b>	<b>Price Contract</b>	<b>Unit Price Bid</b>	<b>Contract Included</b>
<b>Division Requesting/Recommending:</b> Fleet Services				

	<b>Vendor</b>	<b>Address</b>	<b>Amount</b>
Lowest	Paul Miller Ford	Lexington, KY	PCT
Second			
Third			

#### Recommended Vendors

<b>Award to:</b> Paul Miller Ford
<b>Award Amount:</b> \$ PRICE CONTRACT

#### Reason for Recommendation

Bidder submitted lowest bid responsive to specifications.

Multiple Awards to low bidders for item(s) or group(s).

X One or Non-low bid. See attachment(s) for explanation.

Walk-on

2 Readings

Other:

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the bid of Paul Miller Ford, Inc., establishing a price contract for Automotive Repair for Ford Vehicles, for the Division of Facilities and Fleet Management, be and hereby is accepted and approved as to the specifications and amounts set forth in the terms of the bid, which is attached hereto and incorporated herein by reference.

Section 2 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

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MAYOR

ATTEST:

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CLERK OF URBAN COUNTY COUNCIL

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