

Lexington-Fayette Urban County Government

200 E. Main St Lexington, KY 40507

Legislation Text

File #: 0489-20, Version: 1

A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute Change Order No. 2 to the Agreement with Dugan & Meyers, LLC, for the Town Branch Waste Water Treatment Plant Thickening Process Upgrades, increasing the contract price by the sum of \$44,286, from \$3,261,032 to \$3,305,318. [Div. of Water Quality, Martin]

Authorization to execute Change Order No. 2 to the Agreement with Dugan & Meyers, LLC, for the Town Branch Waste Water Treatment Plant Thickening Process Upgrades, increasing the Contract price by the sum of \$44,286.00, from \$3,261,032.00 to \$3,305,318.00. Budget Amendment in process. (L0489-20) (Martin/Albright)

Budgetary Implications [select]: Yes

Advance Document Review:

Law: { Yes, Completed by [Michael Cravens, 5/15/20]}

Risk Management: {NO}

Fully Budgeted [select]: Partial, Budget amendment in process

Account Number: 4003-303401-3401-92711

This Fiscal Year Impact: \$44,286.00

Annual Impact: \$

Project: TBWWTP RMP

Activity: CONSENT DE

Budget Reference:

Current Balance: \$34,404.20 and BA in process

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be

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and hereby is authorized to execute Change Order No. 2, which is attached hereto and incorporated

herein by reference, to the Agreement with Dugan & Meyers, LLC, for the Town Branch Waste Water

Treatment Plant Thickening Process Upgrades, increasing the Contract price by the sum of

\$44,286.00, from \$3,261,032.00 to \$3,305,318.00.

Section 2 - That an amount, not to exceed the sum of \$44,286.00, be and hereby is approved

for payment to Dugan & Meyers, LLC, from account # 4003 - 303401 - 92711, pursuant to the terms

of the Change Order.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL

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