

# Lexington-Fayette Urban County Government

200 E. Main St Lexington, KY 40507

## **Legislation Text**

File #: 0015-20, Version: 1

A Resolution accepting the bid of The Allen Co., Inc., in the amount of \$231,221.20, for the James Lane Culvert Replacement, for the Div. of Engineering, and authorizing the Mayor, on behalf of the Urban County Government, to execute an Agreement with The Allen Co. Inc., related to the bid. (4 Bids, Low) [Burton]

Lexington Fayette Urban County Government **Bid Recommendation** 

### **Division of Central Purchasing**

Bid Title: James Lane Culvert Replacement					
Bid Number: 107-2019	Buyer: S. Stone				
Advertising Date: 10/28/2019	Opening Date: 11/18/2019				
Number of Bid Submitted: 4	Recommended Bid Amount: \$231,221.30				
XX Fixed Bid Price Contract	Unit Price Bid XX Contract Included				
Division Requesting/Recommending:					

	Vendor	Address	Amount
Lowest	The Allen Company Inc	Lexington, KY	\$231,221.30
Second	Lagco Inc	Lexington, KY	\$311,300.00
Third	Woodall Construction Co Inc	Lexington, KY	\$321.086.00

### **Recommended Vendors**

Award to: The Allen Company Inc	
Award Amount: \$231,221.30	

#### Reason for Recommendation

XX Bidder submitted lowest bid responsive to specifications.

Multiple Awards to low bidders for item(s) or group(s).

One or Non-low bid. See attachment(s) for explanation.

Walk-on

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	2 Readi	ings					
	Other:	J					
Rudo	jet/Acco	untina	Inform	ation:			
Fund		Sect	Acct	Project	Bud Ref	Amount	Avail Budget
	303301	0001	91712	,	2020	\$231,221.30	BA 10502
							In process
BE IT	RESOLV	ED BY	THE CO	UNCIL OF THE LEXINGTON-FAY	ETTE UR	BAN COUNTY (	GOVERNMENT:
Section	on 1 - Tha	at the	bid of TI	he Allen Company, Inc., in the a	mount of	\$231,221.20, fc	or the James Lane
Culve	rt Replace	ement.	for the	Division of Engineering, be and I	nereby is	accepted and a	approved as to the
	•				·	•	
-				forth in the terms of the bid and th			
incorp	orated h	erein k	by refere	ence, and the Mayor, on behal	f of the	Lexington-Faye	ette Urban County
Gove	rnment, be	e and h	ereby is	authorized to execute the attached	related A	greement with T	he Allen Company,
Inc.							
Section	on 2 - Th	nat an	amount,	, not to exceed the sum of \$23	31,221.30,	be and hereb	y is approved for
payment to The Allen Company, Inc., from account #1137-303301-91712, pursuant to the terms of the bid and							erms of the bid and
Agree	ment and	conting	gent upoi	n the approval of a pending Budge	t amendm	ent.	
Section 3 - That this Resolution shall become effective on the date of its passage.							
PASSED URBAN COUNTY COUNCIL:							
		- 0					
MAYOR							
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ATTE	<b>5</b> 1:						

CLERK OF URBAN COUNTY COUNCIL 0015-20:DJB:X:\Cases\WATER\20-LE0002\LEG\00679808.DOC

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