

Lexington-Fayette Urban County Government

200 E. Main St Lexington, KY 40507

Legislation Text

File #: 0189-20, Version: 2

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute an Agreement with the University of Ky. Albert B. Chandler Medical Center, for the provision of space in the University of Ky. Hospital Emergency Room for use as a clinical practice area for the Sexual Assault Nurse Examiner (SANE) Program for FY 2020 at a cost not to exceed \$3,000. [Div. of Police, Weathers]

Authorization to execute an Agreement with the University of Kentucky Albert B. Chandler Medical Center in the amount of \$3,000 for use of the emergency room as a clinical practice area for the Sexual Assault Nurse Examiner Program FY 2020. Budget amendment in process. (L0189-20) (Weathers/Armstrong)

Budgetary Implications: Yes

Advance Document Review:

Law: Yes, Completed by Melissa Moore Murphy, 2/5/2020

Risk Management: N/A

Fully Budgeted: Budget Amendment #10527 is in process.

Account Number: 3140-505506-5561-71302

This Fiscal Year Impact: \$3,000.00

Annual Impact: \$0

Project: SANE 2020

Activity: FED GRANT

Budget Reference: 2020

Current Balance: BA in process

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY

GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to execute the Agreement, which is attached hereto and

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incorporated herein by reference, with the University of Kentucky Albert B. Chandler Medical Center,

for the provision of space in the University of Kentucky Hospital Emergency Room for use as a

clinical practice area for the Sexual Assault Nurse Examiner (SANE) Program for FY 2020.

Section 2 - That an amount, not to exceed the sum of \$3,000.00, be and hereby is approved

for payment to the University of Kentucky, from account #3140-505506-71302, pursuant to the terms

of the Agreement.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR					

ATTEST:

CLERK OF URBAN COUNTY COUNCIL

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