

## Lexington-Fayette Urban County Government

200 E. Main St Lexington, KY 40507

## **Legislation Text**

File #: 0108-20, Version: 2

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to accept a Grant from the Ky. Bicycle and Bikeway Commission's Paula Nye Memorial Bicyclist and Pedestrian Education Program, which Grant funds are in the amount of \$9,000 Commonwealth of Ky. funds, are for operation of a public education program for bike and pedestrian safety, the acceptance of which does not obligate the Urban County Government for the expenditure of funds, and authorizing the Mayor to transfer unencumbered funds within the Grant Budget. [Div. of Environmental Services, Plueger]

Authorization to accept award in the amount of \$9,000 from the Kentucky Bicycle and Bikeway Commission's Paula Nye Memorial Bicyclist and Pedestrian Education Program for operation of a public education program for bike and pedestrian safety. Budget amendment in process. (L0108-20) (Plueger/Albright)

**Budgetary Implications: Yes** 

Advance Document Review:

Law: No

Risk Management: N/A

Fully Budgeted: Budget Amendment 10475 is in process.

Account Number: 3400-313201-3095-XXXXX

This Fiscal Year Impact: \$9,000

Annual Impact: \$

Project: KY\_SHARE\_2020

Activity: STATE GRANT

Budget Reference: 2020

Current Balance: Budget amendment in process

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY

**GOVERNMENT:** 

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be

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and hereby is authorized and directed to accept a Grant from the Kentucky Bicycle and Bikeway

Commission, which Grant funds are in the amount of \$9,000 Commonwealth of Kentucky funds, are

for operation of a public education program for bike and pedestrian safety, and the acceptance of

which does not obligate the Lexington-Fayette Urban County Government for the expenditure of

funds.

Section 2 - That subject to the provisions of Ordinance No. 22-79, the Mayor is hereby

authorized, in his discretion as Chief Executive Officer of the Urban County Government, to transfer

the unencumbered balance of any operating or capital account appropriation to another operating or

capital account appropriation within the Grant Budget previously established for this Grant.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

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MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL

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