

Lexington-Fayette Urban County Government

200 E. Main St Lexington, KY 40507

Legislation Text

File #: 0076-20, Version: 1

A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute Change Order No. 1 to the Agreement with Judy Construction Co., for the West Hickman Waste Water Treatment Plant Final Clarifiers No. 7 and No. 8 Improvements Project, increasing the Contract price by the sum of \$83,735.75, from \$1,615,000.00 to \$1,698,735.75. [Div. of Water Quality, Martin] Authorization to execute Change Order # 1 to the Agreement with Judy Construction Company, for the West Hickman WWTP Final Clarifiers No. 7 and No. 8 Improvements Project, increasing the Contract price by the sum of \$83,735.75, from \$1,615,000.00 to \$1,698,735.75. Funds are Budgeted. (L0076-20) (Martin/Albright)

Budgetary Implications [select]: Yes

Advance Document Review:

Law: { Yes, Completed by [Michael Cravens, 1/7/2020]}

Risk Management: {No}

Fully Budgeted [select]: Yes

Account Number: 4003-303401-3421-92711

This Fiscal Year Impact: \$83,735.75

Annual Impact: \$

Project: WH_CLAR_7_8

Activity: CONSTRUCT

Budget Reference: 2019

Current Balance: \$884,125.95

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY

GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized to execute Change Order No. 1, which is attached hereto and incorporated

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herein by reference, to the Agreement with Judy Construction Company, for the West Hickman Waste

Water Treatment Plant Final Clarifiers No. 7 and No. 8 Improvements Project, increasing the Contract

price by the sum of \$83,735.75, from \$1,615,000.00 to \$1,698,735.75.

Section 2 - That an amount, not to exceed the sum of \$83,735.75, be and hereby is approved

for payment to Judy Construction Company, from account #4003 - 303401 - 92711, pursuant to the

terms of the Change Order.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL

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