



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Text

File #: 1292-18, **Version:** 1

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute Change Order No. 1 to the Agreement with L-M Asphalt Partners Ltd. d/b/a ATS Construction, for the Expansion Area 3 Trunk Sewer Project, increasing the Contract price by the sum of \$1,017,000.00, from \$2,916,807.49 to \$3,933,807.49, and extending the date of completion to December 31, 2018. [Div. of Water Quality, Martin]

Authorization to execute Change Order #1 to the Agreement with L-M Asphalt Partners, Ltd. d/b/a ATS Construction, for the EA3 Trunk Sewer Project, increasing the Contract price by the sum of \$1,017,000.00, from \$2,916,807.49 to \$3,933,807.49, and extending the Contract completion date to December 31, 2018. Funds are Budgeted. (L1292-18) (Martin)

Budgetary Implications [select]: Yes

Advance Document Review:

Law: { Yes, Completed by [Michael Cravens, 11/19/18]}

Risk Management: {No}

Fully Budgeted [select]: Yes

Account Number: 4003-303408-3466-92811

This Fiscal Year Impact: \$1,017,000.00

Annual Impact: \$

Project: EA3TRK_2016

Activity: CONSENT_DE

Budget Reference: 2016

Current Balance: \$2,074,338.39

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY
GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be

and hereby is authorized and directed to execute Change Order No. 1, which is attached hereto and incorporated herein by reference, to the Agreement with L-M Asphalt Partners Ltd. d/b/a ATS Construction, for the Expansion Area 3 Trunk Sewer Project, increasing the Contract price by the sum of \$1,017,000.00, from \$2,916,807.49 to \$3,933,807.49, and extending the date of completion to December 31, 2018.

Section 2 - That an amount, not to exceed the sum of \$1,017,000.00, be and hereby is approved for payment to L-M Asphalt Partners Ltd. d/b/a ATS Construction, from account # 4003 - 303408 - 92811, pursuant to the terms of the Change Order.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL