



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Text

File #: 1289-18, **Version:** 1

A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute a lease Agreement with Lynn Imaging for a wide-format scanner and copier for the Div. of Water Quality, for a period of up to forty-two (42) months, at a cost estimated not to exceed \$225.95 per month, subject to sufficient funds being appropriated in future fiscal years. [Div. of Water Quality, Martin]

Authorization to execute a lease agreement with Lynn Imaging for a wide format scanner/copier for the Division of Water Quality, for a period of up to forty-two (42) months, at a cost estimated not to exceed \$225.95 per month, subject to sufficient funds being appropriated in future fiscal years. Cost for fiscal year 2019 is \$1,581.65. Funds are budgeted. (L1289-18) (Martin)

Budgetary Implications [select]: Yes

Advance Document Review:

Law: {Yes, Completed by [Michael Cravens, 11/20/18]}

Risk Management: {No}

Fully Budgeted [select]: Yes

Account Number: 4002-303401-3401-71301 (Rental) and 4002-303401-3401-76101 (Copies/Maintenance)

This Fiscal Year Impact: \$1,581.65 (7 months X \$225.95)

Annual Impact: \$2,711.40 (12 months X \$225.95)

Project:

Activity:

Budget Reference:

Current Balance: 4002-303401-3401-71301 = 9,428.50

4002-303401-3401-76101 = \$220.24

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY
GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized to execute a Lease Agreement, which is attached hereto and incorporated herein by reference, with Lynn Imaging, for a wide-format scanner and copier for the Division of Water Quality, for a period of up to forty-two (42) months.

Section 2 - That an amount, estimated not to exceed the sum of \$225.95 per month, subject to sufficient funds being appropriated in future fiscal years, be and hereby is approved for payment to Lynn Imaging from account # 4002 - 303401 - 71301, pursuant to the terms of the Lease Agreement.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL: