

Lexington-Fayette Urban County Government

200 E. Main St Lexington, KY 40507

Legislation Text

File #: 1288-18, Version: 1

A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute Change Order No. 2 (Final) to the Agreement with the Allen Co., Inc., for the Wilson Downing Rd. Drainage Improvements Project, increasing the Contract price by the sum of \$12,126.20, from \$993,882.50 to \$1,006,008.70, and extending the date of completion by twenty-one (21) days, from September 14, 2018 to October 5, 2018. [Div. of Water Quality, Martin]

Authorization to execute Change Order #2 (Final) to the Agreement with The Allen Company, Inc., for the Wilson Downing Road Drainage Improvements project, increasing the Contract price by the sum of \$12,126.20 from \$993,882.50 to \$1,006,008.70, and extending the Contract completion date by 21 days. Funds are Budgeted. (L1288-18) (Martin)

Budgetary Implications [select]: Yes

Advance Document Review:

Law: { Yes, Completed by [Michael Cravens, 11/20/18]}

Risk Management: {No}

Fully Budgeted [select]: Yes

Account Number: 4052-303204-3334-92211

This Fiscal Year Impact: \$12,126.20

Annual Impact: \$

Project: WILSON 2017

Activity: CONSTRUCT

Budget Reference: 2017

Current Balance: \$277,786.12

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY

GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized to execute Change Order No. 2 (Final), which is attached hereto and

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ATTEST:

incorporated herein by reference, to the Agreement with The Allen Company, Inc., for the Wilson Downing Road Drainage Improvements Project, increasing the Contract price by the sum of \$12,126.20, from \$993,882.50 to \$1,006,008.70, and extending the date of completion by twenty-one (21) days, from September 14, 2018 to October 5, 2018.

Section 2 - That an amount, not to exceed the sum of \$12,126.20, be and hereby is approved for payment to The Allen Company, Inc., from account # 4052 - 303204 - 92211, pursuant to the terms of the Change Order.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

CLERK OF URBAN COUNTY COUNCIL