

Lexington-Fayette Urban County Government

200 E. Main St Lexington, KY 40507

Legislation Text

File #: 1283-18, Version: 1

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute an Agreement with the University of Ky. Research Foundation (UKRF), for the provision of evaluation services for the First Responders and Community Partners Overdose Prevention Program, at a cost not to exceed \$93,976. [Dept. of Social Services, Ford] Authorization to execute agreement in the amount of \$93,976 with the University of Kentucky Research Foundation (UKRF) for the provision of evaluation services for the First Responders and Community Partners Overdose Prevention Project funded under the U.S. Department of Health and Human Services First Responders - Comprehensive Addiction and Recovery Act Grant Program. Funds are budgeted. (L1283-18) (Ford)

Budgetary Implications: Yes

Advance Document Review:

Law: Yes, Completed by Melissa Moore Murphy, 11/26/18

Risk Management: {Select Yes/No, Completed by [Official, Date]}

Fully Budgeted: Yes

Account Number: 3190-606105-0001-71299

This Fiscal Year Impact: \$93,976

Annual Impact: \$

Project: SAMHSA 2019

Activity: FED GRANT

Budget Reference: 2019

Current Balance: \$122,899.00

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to execute the Agreement, which is attached hereto and

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incorporated herein by reference, with the University of Kentucky Research Foundation (UKRF), for the provision of evaluation services for the First Responders and Community Partners Overdose Prevention Program.

Section 2 - That an amount, not to exceed the sum of \$93,976.00, be and hereby is approved for payment to University of Kentucky Research Foundation (UKRF), from account #3190-606105-71299, pursuant to the terms of the Agreement.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL: