

# Lexington-Fayette Urban County Government

200 E. Main St Lexington, KY 40507

# **Legislation Text**

File #: 1160-18, Version: 1

A Resolution accepting the bid of Judy Construction Co., in the amount of \$1,615,000, for the West Hickman WWTP Final Clarifiers No. 7 and No. 8 Repairs, for the Div. of Water Quality, and authorizing and directing the Mayor, on behalf of the Urban County Government, to execute an Agreement with Judy Construction Co. related to the bid. (3 Bids, Low) [Martin]

Lexington Fayette Urban County Government **Bid Recommendation** 

## **Division of Central Purchasing**

| Bid Title: West Hickman WWTP Final Clarifiers #7 & #8 Repairs |                                       |  |  |  |  |
|---|---------------------------------------|--|--|--|--|
| Bid Number: 130-2018  | Buyer: B, Marcum                      |  |  |  |  |
| Advertising Date:09/25/2018                                   | Opening Date:10/16/2018               |  |  |  |  |
| Number of Bid Submitted: 3                                    | Recommended Bid Amount:\$1,615,000.00 |  |  |  |  |
| XX Fixed Bid Price Contract Un                                | it Price Bid XX Contract Included     |  |  |  |  |
| Division Requesting/Recommending: Water Quality               |                                       |  |  |  |  |

|        | Vendor                    | Address           | Amount         |
|--------|---------------------------|-------------------|----------------|
| Lowest | Judy Construction Company | Cynthiana, Ky.    | \$1,615,000.00 |
| Second | Pace Contracting, LLC     | Louisville, Ky.   | \$2,600,000.00 |
| Third  | Smith Contractors, Inc.   | Lawrenceburg, Ky. | \$2,781,505.00 |

### **Recommended Vendors**

| Award to: Judy Construction Company |  |
|-------------------------------------|--|
| Award Amount: \$1,615,000.00        |  |

#### Reason for Recommendation

XX Bidder submitted lowest bid responsive to specifications.

Multiple Awards to low bidders for item(s) or group(s).

One or Non-low bid. See attachment(s) for explanation.

Walk-on

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|---------|------------|--------------------|------------|-------------------------------|---------------------|-----------------|-----------------------|
|         | 2 Read     | ings               |            |                               |                     |                 |                       |
|         | Other:     | J                  |            |                               |                     |                 |                       |
| Budo    | get/Acco   | unting             | ı İnform   | nation:                       |                     |                 |                       |
| Fund    |            | Sect               | Acct       | Project Project               | Bud Ref             | Amount          | Avail Budget          |
| 4003    | 303401     | 3421               | 92711      | WH_CLAR_7_8/CONSTRUCT         | 2019                | \$1,615,000     | \$3,500,000.00        |
|         |            | <u> </u>           |            | _                             |                     |                 |                       |
|         |            | <u> </u>           |            |                               |                     | +               |                       |
|         |            |                    |            |                               |                     |                 |                       |
|         | RF IT RI   | FSOLVE             | D BY TH    | <br>                          | TON-FAYETTE L       | RBAN COLINTY    | GOVERNMENT:           |
| Coctio  |            |                    |            |                               |                     |                 |                       |
|         |            |                    |            | Judy Construction Compan      |                     |                 | •                     |
| Hickm   | nan WWTI   | <sup>2</sup> Final | Clarifier  | s No. 7 and No. 8 Repairs,    | for the Division    | of Water Qualit | cy, be and hereby is  |
| accep   | ted and a  | pprove             | d as to t  | the specifications and amour  | nts set forth in th | e terms of the  | bid and Agreement,    |
| which   | are attac  | hed he             | ereto and  | d incorporated herein by ref  | erence, and the     | Mayor, on beha  | alf of the Lexington- |
| Fayet   | te Urban   | County             | y Gover    | nment, be and hereby is       | authorized and      | directed to ex  | ecute the attached    |
| Agree   | ment with  | ı Judy (           | Construc   | tion Company, related to the  | e bid.              |                 |                       |
| Section | on 2 - Th  | at an              | amount,    | , not to exceed the sum of    | of \$1,615,000.00   | ), be and here  | eby is approved for   |
| paym    | ent to Jud | ly Cons            | truction   | Company, from account #4      | 003-303401-927      | 11 pursuant to  | the terms of the bid  |
| and A   | greement   |                    |            |                               |                     |                 |                       |
|         | Section    | 3 - Tha            | it this Re | esolution shall become effect | ive on the date o   | of its passage. |                       |
|         | PASSED     | URBAN              | N COUNT    | TY COUNCIL:                   |                     |                 |                       |
|         |            |                    |            |                               |                     |                 |                       |
|         |            |                    |            |                               |                     |                 |                       |
|         |            |                    |            |                               |                     |                 |                       |
| MAYOR   |            |                    |            |                               |                     |                 |                       |
| ATTES   | ST:        |                    |            |                               |                     |                 |                       |

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CLERK OF URBAN COUNTY COUNCIL