

## Lexington-Fayette Urban County Government

200 E. Main St Lexington, KY 40507

## Legislation Text

File #: 0910-18, Version: 1

A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute an Agreement with the Ky. Transportation Cabinet (KYTC), for sanitary sewer relocations and construction of sanitary sewer facilities as part of the New Circle Rd. Widening Project, at a cost estimated not to exceed \$149,912.94. [Div. of Water Quality, Martin]

Authorization to execute an Agreement between Lexington-Fayette Urban County Government (LFUCG) and the Kentucky Transportation Cabinet (KYTC) for sanitary sewer relocations in conjunction with the KYTC New Circle Road (NCR) from Georgetown Road to Boardwalk Widening Project. LFUCG will be paying KYTC to construct a portion of proposed NCR Trunk A Remedial Measures Project within the proposed right of way, at a cost of \$149,912.94. Funds are Budgeted. (L0910-18) (Martin)

Budgetary Implications [select]: Yes

Advance Document Review:

Law: {Yes, Completed by [Michael Cravens, 10/18/18]}

Risk Management: {No}

Fully Budgeted [select]: Budget Amendment in Process

Account Number: 4003-303408-3466-92811

This Fiscal Year Impact: \$149,912.94

Annual Impact: \$

Project: NEWCIR TRUNK A

Activity: CONSENT DE

Budget Reference: 2019

Current Balance: Budget Amendment in Process

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY

GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be

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and hereby is authorized to execute an Agreement, which is attached hereto and incorporated by

reference, with the Kentucky Transportation Cabinet (KYTC), for sanitary sewer relocations and

construction of sanitary sewer facilities as part of the New Circle Road Widening Project, at a cost

estimated not to exceed \$149,912.94.

Section 2 - That an amount, estimated not to exceed the sum of \$149,912.94, be and hereby

is approved for payment to the Kentucky Transportation Cabinet (KYTC), from account # 4003 -

303408 - 92811, pursuant to the terms of the Agreement.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR			

ATTEST:

CLERK OF URBAN COUNTY COUNCIL