



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Text

File #: 0289-18, **Version:** 1

A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute Agreements with LeX-treme Cheer Force, LLC (\$1,000), MANRRS, Inc. (\$475), Frederick Douglas High School Track & Field Association, Inc. (\$425), Highlands NA, Inc. (\$1,000), for the Office of the Urban County Council, at a cost not to exceed the sums stated. [Council Office, Maynard]

Organization:

LeX-treme Cheer Force, LLC
470 Conway Court, Suite B9
Lexington, KY 40511
Miki McLachian

Purpose:

To help with travel expenses to a competition in New Orleans, LA.

Amount:

\$400.00

Organization:

MANRRS, Inc.
305 C. E. Barnhart Building
Lexington, KY 40546
Dale Morgan

Purpose:

To assist with expenses for students to attend a conference in Greensboro, NC.

Amount:

\$475.00

Organization:

Frederick Douglass HS Track & Field Assoc., Inc.
1890 Star Shoot Parkway, Suite 170-206
Lexington, KY 40509
CJ Taylor

Purpose:

To assist with field event implements and entry fees for track meets.

Amount:

\$425.00

Organization:

Highlands NA, Inc.
1972 Cathy Lane
Lexington, KY 40511
Frank Mullins

Purpose:

To assist with grass cutting and landscaping costs at the subdiv. entrance.

Amount:

\$350.00

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized to execute the agreements, which are attached hereto and incorporated herein by reference, LeX-treme Cheer Force, LLC, MANRRS, Inc., Frederick Douglas High School Track & Field Association, Inc. and Highlands NA, Inc., for the Office of the Urban County Council

Section 2 - That an amount, not to exceed the sums stated, be and hereby is approved for payment to LeX-treme Cheer Force, LLC (\$400.00), MANRRS, Inc. (\$475.00), Frederick Douglas High School Track & Field Association, Inc. (\$425.00), Highlands NA, Inc. (\$350.00), from account #1101 121002 71299, from various Council Districts, pursuant to the terms of the agreements.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL